

SERVED BY:

Rev. Thomas Maher, Pastor
 Rev. James Redstone, Weekend Assistant
 Deacon Michael Abatemarco
 Deacon George Prevosti
 Deacon Kevin Smith

SACRAMENT OF BAPTISM

Baptisms may be arranged for most Sundays of the year at 1:00PM. Please call the parish office to schedule a Baptism.

SACRAMENT OF RECONCILIATION

Confessions are heard every Saturday after the 9:00AM Mass, 1/2 hour before each weekend Mass and Wednesday evenings at 6:00PM.

RITE OF CHRISTIAN INITIATION OF ADULTS

Those who wish to enter the Catholic faith and Catholics who wish to complete the sacraments of First Communion and Confirmation are most welcome to begin the journey at any time. Please call the parish office if interested.

SACRAMENT OF MARRIAGE

Engaged couples should call the parish office for an interview appointment one year before the wedding date.

SACRAMENT OF THE SICK

The Sacrament of the Anointing of the Sick will be administered at anytime. Please call the parish office.

OBTAIN A MASS CARD

During office hours we welcome those who would like to request that their special intentions or deceased loved ones be prayed for particularly at a weekday or weekend Mass. We ask for a donation of \$10 per Mass.

OBTAIN A CERTIFICATE OF ELIGIBILITY:

Registered parishioners who have been asked to be a Godparent or Confirmation Sponsor, should call the parish office to request a certificate of eligibility.

REGISTER FOR THE PARISH

We are so happy to welcome new members of our Parish Family! Please come to the parish office so that we can get your information and meet you.

OFFICE HOURS:

Monday thru Friday
 9:30AM to 3:00PM



The Parish Family of

ST. WILLIAM THE ABBOT

2740 Lakewood Allenwood Road, Howell, NJ 07731
 732-840-3535

www.stwilliamtheabbot.com
 email: stwilliam@optonline.net

Our Mission

We, the parish family of St. William the Abbot, a welcoming Catholic community, led by the Holy Spirit, are called to proclaim, and to witness to, the Good News of Salvation, so that we may grow together, among all generations, and advance the Kingdom of God, in our love and service of God and neighbor.

COME WORSHIP WITH US

Weekends

Saturday: 5:00PM

Sunday: 8:00AM, 10:15AM, 11:45AM

Weekdays

Monday & Tuesday: 9:00AM

Wednesday: 9:00AM & 7:00PM

Thursday, Friday & Saturday: 9:00AM

January 16, 2022

Second Sunday in Ordinary Time

Why is it so important to register with a parish?

Registration is the official way we join a parish community. Some people think that because they attend a particular parish they automatically belong. Registering as parishioners requires signing up, formally enrolling yourself in a parish. Registration is a commitment to a community, a way to be included in the religious, social and ministerial activities of your parish. Registration shows you belong. It is also necessary for certain benefits, like scheduling sacraments, obtaining a sponsor certificate, and getting donation statements for your taxes. Most importantly, it lets the parish count on you, to call on you to assist in its mission. Registering in your parish is a statement of faith and confidence in the life and work of your parish.



Rosary

Thank you to everyone who handed in their tally sheets for praying the rosary. So far we have prayed the rosary 2,800 times. Congratulations! Keep up the good work! Remember to pray one decade for St. William the Abbot Parish. The Rosary is also prayed here in the church after the 9AM Mass everyday. All are welcome.



Weekly Collection for 1-9
85 Envelopes

\$4,394

Thank You! We are so grateful to all those who financially sacrifice each week to support our parish and its ministries! We would especially like to thank all of those who faithfully use their weekly parish contribution envelopes and those who give online through We Share.

Here is the link to our Facebook page:

<https://m.facebook.com/Saint-William-the-Abbot-Catholic-Church-174135519840986/?tsid=0.37482415393666724&source=result>

"Please prayerfully consider giving to our parish community online as it does benefit our parish in many important ways."



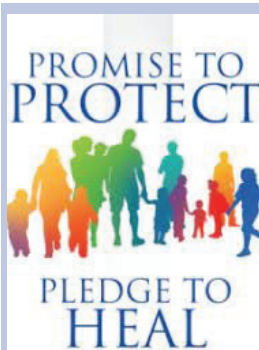
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The Diocese of Trenton is committed to the initiatives outlined in the U.S. Bishop's Charter for the Protection of Children and Young People in regard to the reporting and investigation of sexual abuse allegations involving minors. If you have been sexually abused as a minor by a member of the clergy or anyone representing the Catholic

Church, or if you know of someone who was, you can report that abuse through the diocesan Abuse Hotline: 1-888-296-2965 or via e-mail at abuseline@dioceseoftrenton.org. The Diocese of Trenton reports any allegations of sexual abuse to the appropriate law enforcement agencies. Anyone with an allegation is also encouraged to provide that information to local law enforcement authorities.



MASS Intentions

"It is a holy and wholesome thing to pray for the living and the dead." II Mac. 12:46

Saturday, January 15

+ 5:00 **Dylan Clancy**
req The Gratton Family

Sunday, January 16

+ 8:00 **John Sacco**
req The Perrapato Family

10:15 **People of the parish**

+ 11:45 **Janice Galeotafiore**
req The Deering Family

Monday, January 17

+ 9:00 **Concetta Scrudato**
req The Beyer Family

Tuesday, January 18

+ 9:00 **Maria Morsillo**
req M/M George Weis

Wednesday, January 19

9:00 **Special Intention for Marlene Neal**
req Debbie Miller

+ 7:00 **Jean Trasferini**
req M/M Ben Venuto

Thursday, January 20

9:00 **Special Intention for Dawn Cappetto**
req Debbie Miller

Friday, January 21

9:00 **Special Intention for Dominic Costagliola**
req Mary Puglisi

Saturday, January 22

+ 9:00 **David J. Phillips, Jr.**
req The Gaul Family

+ 5:00 **Mary Morsillo**
req St. William the Abbot Parish Family

Sunday, January 23

+ 8:00 **Deborah Monek**
req Cathy Ferraro

+ 10:15 **Beatrice Murday**
req Deacon & Mrs. Michael Abatemarco

11:45 **People of the parish**

Pray FOR THE SICK

Please bring health, healing and hope to those in our community who are sick especially Ana Guillermo, Jonathon Capriotti, Emily Capriotti, Dakota Schick, Judy O'Connor, Anna O'Connor, Evelyn Zelif, Robby Isabella, Liz Czar, Maribel Mejias, Deacon Frank Jackson, John McCullam, Phil Giudice, Glenn Senatore, Frank Cipully, Deborah Lavin, Charlotte Givney, we also ask you Lord, to watch over all those with incurable autoimmune diseases and for all those who are afflicted with MS, CF, Lou Gehrig's disease, for those who suffer from Alzheimer disease, dementia, addictions, and their families.

God of all consolation, give life and health to our sisters and brothers for whom we pray in your Holy Name. Amen.



The Sanctuary Lamp is lit this week in memory of Eileen and Walter McLaughlin, requested by their son and family.



Retrouvaille
... a lifeline for Marriages

pass this on. Couples learn to build communication skills and to increase intimacy. It provides help for marriage problems, difficulties or crises. The next program begins the weekend of February 11-13, at the Family Life Center in Malvern, PA. For more information, or to register, visit www.helpourmarriage.org or call 215-766-3944 or 800-470-2230. All inquiries are strictly confidential.

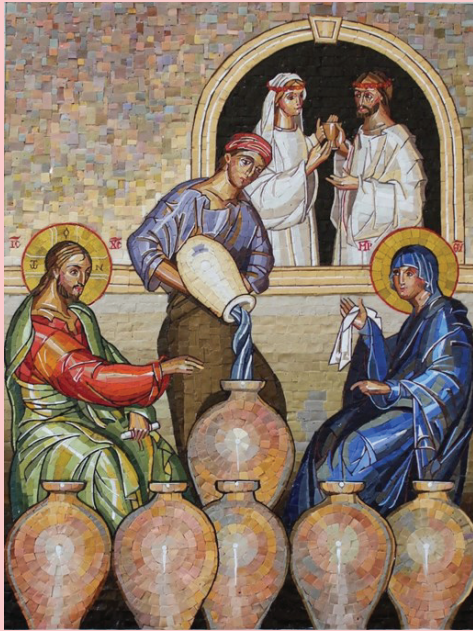
Retrouvaille: Rediscover the Love in Your Marriage

Tens of thousands of couples have healed their marriages through Retrouvaille (pronounced Retro-vy). If you know anyone who could benefit from this program, please



Marking the days of Ordinary Time

<p>Sunday, January 16 Second Sunday in Ordinary time</p>	<p>First Reading: <i>Isaiah 62:1-5</i> God seems to have “grown impatient” as He breaks forth, through His prophet in praise of Zion. He predicts how she shall shine among the nations of the world, and hold an attraction for Him, relatively small though she is.</p> <p>Second Reading: <i>I Corinthians 12:4-11</i> In response to a community problem, Paul outlines the variety of gifts that the Holy Spirit bestows on members, who remain distinct but still united with everyone else. These gifts enable the community to function as the Lord’s joy.</p> <p>Gospel Reading: <i>John 2:1-11</i> The first miracle of Jesus takes place at a wedding reception and is described by John as a “sign” that reveals Our Lord’s glory, enough to encourage His early disciples to believe in Him.</p>
<p>Monday, January 17 St. Anthony</p> <p>Martin Luther King, Jr.</p>	<p>Saint Anthony died in the year 356 at the age of 105. He was born in upper Egypt. He was a hermit and an early founder of religious life. He is called the “Patriarch of Monks.” He aided St. Athanasius of Alexandria in combating Arianism.</p> <p>Parish office is closed today. We will still have Mass at 9:00AM.</p>
<p>Tuesday, January 18 St. Margaret of Hungary</p>	<p>St. Margaret of Hungary daughter of King Bela IV, she became a Dominican novice at twelve in a royal convent built on an island in the Danube. Although she was a princess among nuns who were of noble descent, she objected to any special treatment and went out of her way to perform the most menial tasks and the most exacting labors on behalf of the squalid poor and most advanced hospital cases. The extend of her labors and fasting and hours of prayer brought on the fatigue of which she died on January 18.</p>
<p>Wednesday, January 19 St. Henry</p>	<p>The Englishman Henry was consecrated bishop of Uppsala, Sweden in 1152. When Sweden's king, Saint Eric, embarked upon a crusade against the pagan pirates of Finland, Henry accompanied him. Eric was victorious, and Henry remained in Finland to exercise his zeal for the conversion of the Finns to Christianity. A convert who resented a penance that Henry imposed upon him after the convert had committed murder turned his wrath upon the bishop himself, slaughtering him. Henry has been venerated as the patron saint of Finland, where from 1300 until 1720 his body rested in the cathedral of Turku.</p>
<p>Thursday, January 20 St. Fabian St. Sebastian</p>	<p>Saint Fabian was elected bishop of the Church of Rome in 236. In 250, at the beginning of the persecution of Decius, he won the crown of martyrdom, as Cyprian bears witness. He was buried in the cemetery of Saint Callixtus.</p> <p>Saint Sebastian died a martyr at Rome in the beginning of the Diocletian persecution. From antiquity the faithful have venerated his tomb on the Appian Way <i>ad Catacumbas</i>.</p>
<p>Friday, January 21 St. Agnes</p>	<p>Saint Agnes died a martyr at Rome during either the second half of the third century or, more probably, at the beginning of the fourth century. Pope Damasus adorned her tomb with sacred poetry, and many of the Fathers of the Church, following Saint Ambrose, have honored her in their writings.</p>



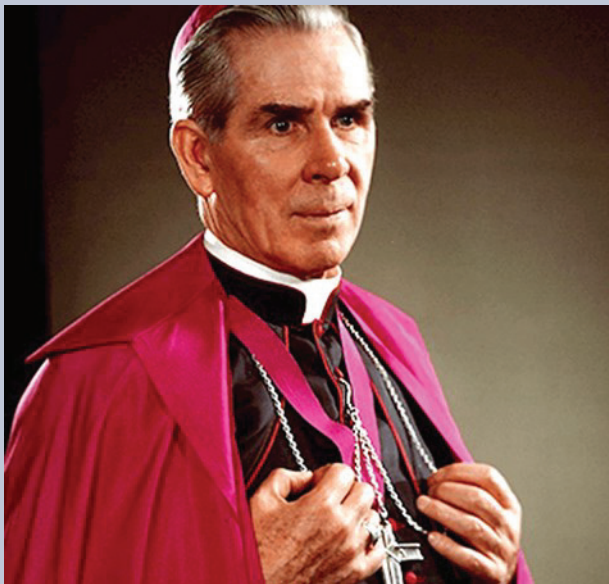
John 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you."

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter."

So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now."

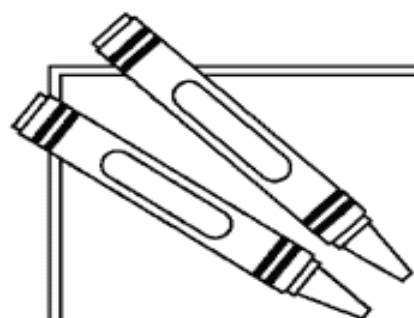
Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.



From it's a wonderful life by Fulton Sheen

"One of the most amazing features of this marriage is that it was not the wine servant, whose business it was to service the wine, who noticed the shortage, but rather Our Blessed Mother. (She notes our needs before we ourselves feel them.) She made a very simple prayer to her Divine Son about the empty wine pots when she said: "They have no wine." Hidden in the words was not only a consciousness of the power of her Divine Son, but also an expression of her desire to remedy an awkward situation. Perhaps the Blessed Mother had already seen Our Lord work many miracles in secret-although He had not yet worked a single one in public. For if there had not already been a consciousness of the truth that He was the Son of the Omnipotent God, she would not have asked for a miracle. Some of the

greatest miracles of the world have similarly been done through the influence of a mother: "The hand that rocks the cradle is the hand that rules the world."...



Just for KIDS

"Who Am I?"

It's a new year and you may be thinking about time, birthdays and how old you'll be this year. Below are some people from the Bible and the ages they reached.

First, fill in the name of each person. If you need help, look up the verses in the Bible. Next, find the age of each person by matching the number under the blanks to the sum of the digits in the ages listed. For example, if the number under the line is 11, it could be 290 ($2+9+0=11$) or 47 ($4+7=11$).

Names:	Abraham	Joseph	Adam	Moses	Isaac	Noah	Jesus	Sarah
Ages:	33	110	120	127	175	180	930	950

- I was God's first man. I lived to be _____ years old.
Who am I? _____ (*Genesis 5:5*) **(12)**
- I built an ark when God flooded the earth. I lived to be _____ years old.
Who am I? _____ (*Genesis 9:29*) **(14)**
- God said that my offspring would be as many as the stars in the heavens.
I lived to be _____ years old. Who am I? _____ (*Genesis 25:7*) **(13)**
- I was close to 90-years-old when God said that I would have a son. I lived to be _____ years old. Who am I? _____ (*Genesis 23:1*) **(10)**
- My parents were Abraham and Sarah. I lived to be _____ years old.
Who am I? _____ (*Genesis 35:28*) **(9)**
- My brothers left me in a pit in the wilderness. I lived to be _____ years old. Who am I? _____ (*Genesis 50:26*) **(2)**
- When I was 3-months-old, I was placed in a basket in the reeds along the bank of the Nile River. I lived to be _____ years old. Who am I? _____ (*Deuteronomy 34:7*) **(3)**
- I began my life in a barn with animals. I lived to be _____ years old.
Who am I? _____ (*Luke 2:7*). **(6)**

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